



COLLEGE OF TECHNOLOGY
G. B. Pant University of Agriculture & Technology,
Pantnagar-263145 Udham Singh Nagar,
Uttarakhand

Instructions for Institute level Spot Counseling 09-13 Aug., 2026 at College of Technology

As per the notification of Uttarakhand Technical University (for details and Vacant seat Matrix, please visit: uktech.ac.in), Institute Level Spot Counselling will be conducted in **physical mode** at the **College of Technology, Pantnagar (NCT Building)** as per the following schedule:

- **Physical mode counseling and Choice Filling:** 10:00 AM – 1:00 PM
- **Declaration of Result:** 2:00 PM
- **Reporting and Document Verification of Admitted Candidates:** 3:00 PM – 5:00 PM

All eligible candidates are advised to be present as per the above schedule with necessary documents.

Procedure for Physical Mode Counseling and Choice Filling

Candidates are required to report physically at the *College of Technology, Pantnagar (New Building)* for participation in the counseling process.

1. Each candidate must pay a **non-refundable counseling fee of Rs. 2000/-**.
2. After payment, candidates will be able to **fill in their details and submit preferences/choices** by scanning the QR code provided at the venue.

The **result of seat allotment will be displayed at 2:00 PM**, and candidates will also receive an **email notification** after the declaration of the result.

Candidates who are allotted a seat must **report again at the same venue** for:

- Verification of documents
- Payment of the prescribed college fee

Candidates are advised to carefully read the following instructions before participating in counseling:

- All candidates must go through the **vacant seat matrix** before participating in the counseling process.
- The seat matrix is **tentative** and may change due to withdrawal or upgradation by other candidates.
- If a candidate who has already been allotted a seat at Pantnagar in previous rounds is allotted a new seat during this counseling, **the previously allotted seat will be automatically cancelled** and offered to another candidate based on merit.
- The candidate will have **no claim on the previously allotted seat** once a new seat is allotted.

Therefore, candidates are advised to participate in the counseling process **carefully and judiciously**.

- (i) Fee is to be submitted in the bank account through NEFT/RTGS/UPI. The details of the Bank account of College of Technology are as follows:

Bank Name: Punjab National Bank, Pantnagar

Account Holder Name: **Comptroller** GBPUAT Pantnagar

Account Number: 4446001100000035

IFSC Code: PUNB0444600

Branch: Pantnagar

Phone No: 05944-233338

Email Id: btechadmission@gbpuat-tech.ac.in

- (ii) The amount to be submitted for the I Semester is as per the table below:

Name of Course	Fee		Reporting fee (non-refundable)	Total Amount (in Rs)
B.Tech.	Boys	70149.00	1000.00	71149.00
	Girls	66399.00	1000.00	67399.00
B.Tech.(Lateral Entry)	Boys	70149.00	1000.00	71149.00
	Girls	66399.00	1000.00	67399.00
TFW I year	For Both Boys & Girls	32649.00	1000.00	33649.00
M.Tech.	For Both Boys & Girls	49299.00	1000.00	50299.00

The college of Technology is listed in Scholar Loan Scheme of State Bank of India whereby the scholar loan at reduced interest rate is available without any collateral documents. If any student requires to take educational loan he/she may contact any branch of State Bank of India.

Important Instructions for Candidates

- Candidates who are already admitted to the **College of Technology, Pantnagar** in previous rounds of counselling and **upgraded the seat** are required to pay **Rs. 2000/- as upgradation and reporting fee..**
- Candidates who are already admitted to any college under **Uttarakhand Technical University (UTU)** through the online counselling conducted by UTU, and whose **original documents are deposited at their respective institutes**, must deposit the full fees at college of Technology shown above and :
 - Submit a copy of their **admission letter** at the time of reporting, and
 - Provide an **undertaking/letter** stating that they will submit the original documents as required after admission.

All candidates are advised to comply with the above instructions to avoid any inconvenience during the counselling process.

(iii) The admission of candidates who fail to report after the allotment on the same day (3-5 pm), his/her allotment shall stand cancelled automatically.

(iv) **ALL Candidate must fill the Google Form. The link is:** <https://forms.gle/sZtQJ4wjF363xmZy5>

(v) **You have to mention ABC/APAAR ID in the Google Form.**

(vi) **Anti-Ragging Undertaking must be filled by the students online on** <http://www.antiragging.in>.

A

printed copy of the same should be submitted alongwith the documents during physical reporting in the college.

(x) The candidate must appear in person for offline mode; no proxy shall be allowed under any circumstances.

(xi) The candidate is required to bring the following original documents for verification, along with a set of photocopies to be submitted at the time of reporting.

List of Documents during physical reporting in the college

- (i) Two Demand drafts one for college fees and another for reporting fees
- (ii) 5 Nos. of Recent Photographs
- (iii) Seat Allotment Letter (plus two photocopy)
- (iv) Application Form (Format attached) (One original plus 1 photocopy)
- (v) 10th Examination Mark Sheet (plus 2 photocopy)
- (vi) 10th Examination Certificate (plus 2 photocopy)
- (vii) 12th Examination Mark Sheet (If applicable) (plus 2 photocopy)
- (viii) 12th Examination Certificate (If applicable) (plus 2 photocopy)
- (ix) Character Certificate from last attended institution, in Original (plus 1 photocopy)
- (x) T.C./Migration Certificate in Original (plus 1 photocopy)
- (xi) Medical Certificate counter signed by CMO/CMS/Medical Officer of the Government Hospital, in Original format attached. (plus 1 photocopy)
- (xii) Affidavit for Gap in education in Original (plus 1 photocopy)
- (xiii) Print copy of anti ragging Undertaking on site <http://www.antiragging.in>. (plus 1 photocopy)
- (xiv) Domicile Certificate, if applicable (plus 2 photocopy)
- (xv) Category Certificate, if applicable (plus 2 photocopy)
- (xvi) Sub-Category Certificate, if applicable (plus 2 photocopy)
- (xvii) Bio Data format attached. (plus 2 photocopy)
- (xviii) Solemn Voluntary Declaration Form (Format Attached) (plus 1 photocopy)
- (xix) Adhaar Card (plus 2 photocopy)
- (xx) ABC ID Card (plus 2 photocopy)

While filling antiragging form online following questions are asked please note the answers

1. State in which University is based*
2. University name (Select University state first)*
3. University Director/Vice Chancellor *
4. University Phone Number (+91)*
5. Details of the course (UG/PG/Diploma)*
6. Name of the Course *
7. Number of students in your class
8. Current year of study*
9. Nearest Police Station to your University*
10. What is the phone number of National Anti-Ragging Helpline *

Answers:

1. Uttarakhand
2. G.B. Pant University of Agriculture and Technology Pantnagar (U-0554)
3. Dr. S.S. Gupta
4. 05944 233 320
5. Under graduate
6. B.tech
7. 60
8. 1st year
9. Pantnagar
10. 1800-180-5522

CHECK LIST TO BE FILLED IN BY THE CANDIDATE

Name

JEE Mains Registration No.

Category : GEN /EWS/OBC / SC /ST/TFW/KM

All India Rank.....

Sub Cat. : Main / W/ FF / AF / PH

Name of Programme : **B. Tech.**

University Id. No., (If Any).....

Branch :.....

Academic Record

Name of Examination	Board or University	Division Obtained	Percentage	Year of Passing	Subject
High School					
Intermediate					
Degree / Diploma					

Have you ever debarred from seeking admission at G.B.P.U.A.&T. and or dismissed from the University ? **Yes / No**

Are you eligible to seek admission as per the eligibility conditions prescribed in the Prospectus for year 2026-27. **Yes / No**

Age as on 30-06-2026 is Years Months Days

List of Documents submitted

1.	Demand Draft of Fee Rs. No.	Yes / No	12.	Affidavit for Gap in education in Original Anti Ragging undertaking from site http://www.antiragging.in/	Yes / No
	(ii) Demand Draft of Reporting Fee Rs. 1000/- No.	Yes / No			
	Have you filled Google link E mailed you	Yes / No	13.	Affidavit by Student for Anti Alcohol Drug Abuse on Rs. 10 Non-Judicial Stamp Paper (Format can get from PDF attached)	Yes / No
2.	5 Nos. of Recent Photographs	Yes / No	14.	Affidavit by Parent/ Guardian for Anti Alcohol Drug Abuse on Rs. 10 Non-Judicial Stamp Paper (Format can get from PDF attached)	Yes / No
3.	Seat Allotment Letter, Admit Card and score card	Yes / No	15.	Domicile Certificate , if applicable	Yes / No
4.	Application Form (can get from PDF attached)	Yes / No	16.	Category Certificate, if applicable	Yes / No
5.	10 th Examination Mark Sheet	Yes / No	17.	Sub-Category Certificate, if applicable	Yes / No
6.	10 th Examination Certificate	Yes / No	18.	Solemn Voluntary Declaration Form (Format can get from PDF attached)	Yes / No
7.	12 th Examination/Diploma Mark Sheet	Yes / No	19.	TC/Migration in Original	Yes / No
8.	12 th Examination/Diploma Certificate	Yes / No	20.	Adhaar Card	Yes / No
9.	Bio Data (can get from PDF attached)	Yes / No	21.	ABC ID Card	Yes / No
10.	Character Certificate, in Original	Yes / No			Yes / No
11.	Medical Certificate, in Original (Format can get from PDF attached)	Yes / No			Yes/No

I am unable to submit the T.C / Migration, at present, the T.C / Migration will be submitted by me up to.....positively.

Date :

.....

Signature of the candidate

15. Particulars of Examinations Passed:

Examination	Board/University	Year of Passing	Division	Marks Obtained & Percentage	Name of Institution	Subject(s)
High School or Equivalent						
Intermediate or equivalent						
Diploma						

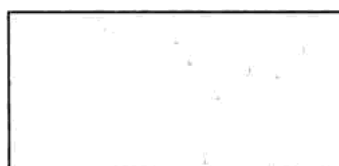
16.	Have you ever been debarred from seeking admission or dropped from G.B.P.U.A. & T., Pantnagar	Yes/No
17.	Have you ever been a student of GBPUA&T, Pantnagar? If yes, give your Id. No. _____ and were	
18.	Do you fulfill the domicile requirement of Uttarakhand State for admission in G.B. Pant University of Agriculture & Technology, Pantnagar?	Yes/No
19.	Have you been awarded a fellowship by the ICAR/CSIR/UGC/GATE/DBT/Govt. of India? if so, attach a valid proof?	Yes/No

DECLARATION

I, the undersigned, hereby declare that the statements made above are true to the best of my knowledge and belief. I fully understand that any wrong statement made in this application may result in cancellation of my candidature or termination of my admission at any stage at my cost, risk and responsibility. I have carefully gone through all the details in the Prospectus and I agree to abide by all eligibility requirements and conditions laid down therein. I further declare that I have not been involved as an accused in a case involving a cognizable offence or have not been convicted of such an offence or of an offence involving moral turpitude. I also declare that I am fully aware of the fact that in the event of the above statement being found wrong at any time, my admission shall be liable to be cancelled.

Countersigned

Signature of Parents or Guardian
(if Parents are not alive)



Left hand Thumb
impression of the candidate

Signature of the candidate in
running hand (Not in Capital Letters)
Date _____

BIO-DATA

TO BE FILLED IN BLOCK CAPITAL

Batch ...2026..... Branch Allotted

Aadhaar No.....Category Allotted.....

Name of the candidate (In English).....

(In Hindi)

I.D. No. ABC ID.....

Date & Place of Birth

Marital Status.....Married/Unmarried

Name of State to which you

Belong.....

CategorySub Category

Father's NameMobile No.

Mother's NameMobile No.

Permanent Address-.....

.....

Phone No.

Occupation of Father/Guardian

Education Qualifications

Examination Passed	Year	Name of the University/ Board	Div.	%	No. of attempt
High School					
Intermediate					
Pre-University /Other					

Rank obtained in Counselling.....

If there is any gap in educational career above

Please specify the reasons therefore.

Name of Advisor Date of Registration

Signature of candidate

Passport Size
Photographs

FORMAT FOR MEDICAL CERTIFICATE

**(TO BE OBTAINED ONLY FROM A CHIEF MEDICAL OFFICER OF A DISTRICT
or CHIEF MEDICAL SUPERINTENDENT OF GOVT. BASE HOSPITAL)**

Name of Candidate:		Age:		Sex:	
JEE Roll No.:		Category:		Subcategory:	
All India Rank		Father's Name:			
(To be filled in by the candidate)					

Left Thumb Impression	M.I.	V I S I O N	Colour Vision		
Height	Weight		Chest	Abdomen	Without glass
					With glass

History	Operation Seizures	Kock's Asthma	Colic's Piles	BP Diabetes
E	Pulse	Tonsil	DNS	Hernia
X				
A				
M	Pallor	L Nodes	CSOM	Hydrocele
I				
N				
A	Cardiovascular		CNS	
T				
I	Respiratory		GIT	
O				
N	Genitourinary		Blood Group	
S				
Is the candidate physically handicapped : Yes/ No				
If yes. Type and extent of handicap (Please write)				
Type _____				
Extent _____ %				
Any other type of handicap (Please specify) :				
Any other finding:				
Final result. (Fit/Unfit)based on the medical Standards given in Appendix III of the Prospectus (overleaf) for the purpose of Admission.				

Signature of Candidate

Signature of Chief Medical Officer /
Chief Medical Supdt. of Govt. Base Hospital (with official stamp)
Date:

G.B. Pant University of Agriculture & Technology

Office of The Registrar

Personal Data of Students

Aadhaar No.	
आधार संख्या	
Student ID No.	
विद्यार्थी पंजीयन संख्या	
Student Name	
विद्यार्थी का नाम	
Degree Programme	
उपाधि पाठ्यक्रम	
Major/Branch	
मुख्य शाखा	
Father's Name	
पिता का नाम	
Mother's Name	
माता का नाम	
D.O.B (DD-MM-YYYY)	
जन्म तिथि	
Permanent Address	
स्थायी पता	
Country	
देश	
State	
राज्य	
City	
नगर	
Pin Code	
पिन कोड	
Mailing Address	
पत्राचार का पता	
Country	
देश	
State	
राज्य	
City	
नगर	
Pin Code	
पिन कोड	
Sex	
लिंग	
Marital States	
वैवाहिक स्थिति	
Mobile No.	
दूरभाष संख्या	
Email ID	
ई-मेल	
Guardian Name	
अभिभावक का नाम	

Blood Group		
रक्त समूह		
Identification Marks		
पहचान चिन्ह		
Nationality		
राष्ट्रीयता		
Religion		
धर्म		
Passport No.(Mandatory for foreign Students)		
पासपोर्ट नम्बर		
Bonefides Resident (domicile/From B		
स्थायी निवास प्रमाण पत्र		
Yearly Family Income		
वार्षिक पारिवारिक आय		
Nearest Railway Station		
समीपवर्ती रेलवे स्टेशन		
Nearest Police Station		
समीपवर्ती पुलिस स्टेशन		
Fee details		
शुल्क विवरण		
Category		
वर्ग		
Sub category		
उपवर्ग		
Admitted seat category		
प्रवेशित वर्ग		
Passport Photograph	Affix recent passport size photograph	Thumb Impression
पासपोर्ट फोटोग्राफ		बाँए अँगूठे का निशान
Urban/ Rural		
शहरी/ग्रामीण		

Particular of Examination Passed

Examination	Board/University	Year of Passing	Name of Institute	Subject(s)
High School Or Equivalent				
Intermediate or Equivalent				
Bachelor's				
Master's				
Others				

Declaration

विद्यार्थी द्वारा घोषणा

I, undersigned, hereby declare that the statements made above are true to the best of my knowledge and belief.

Signature of Candidate

Date:

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SOLEMN VOLUNTARY DECLARATION

(All Freshmen shall be required to sign this solemn voluntary declaration prescribed as under by the University)

IRoll No.....admitted to.....
degree programme of the G.B. Pant University of Agriculture & Technology, Pantnagar hereby affirm:

1. That I firmly believe in the basic philosophy outlined in paragraph 11.75 of the Second Education Commission, particularly that quoted below:
“A University or a College is an academic fellowship of equals where things can be discussed and decided reasonably by the joint committees of teachers and students which we have recommended have this purpose specifically in view. These should be fully utilized to ascertain and redress the genuine difficulties of student. What binds together students and teachers is the deep and creative partnership in the sharing of common interest, mutual regard & sense of values and working together for their main purpose, which is the pursuit of knowledge and discovery. Any one who is not committed to this philosophy or prepared to honour it has really no place in an institution of higher education”.
2. That in any consequence, I believe that all grievances, disputes and problems of the students should be settled by constitutional means, such as approach to the Advisor, Warden, Chief Warden, Dean, Vice-Chancellor or other individuals concerned or by raising them in the relevant committees, such as Central Food Advisory Committee, Professional Societies, Cultural Societies, etc. or by reference to the Board of Management, Chancellor or the State Govt. or if all other means fail by having recourse to Court of justice.
3. That I, further believe that under no circumstances, there is need or justification for any defiance of the Rules and Regulations of the University, show of force, unruly demonstration, coercion, violence or any other means forming part of the so called direct action. I promise that I shall never have recourse to and unconstitutional means.
4. That I, further believe that under no circumstances, there is justification for any student approaching any outsider, may be the agitators from the Universities, politicians or disgruntled individuals not concerned with the affairs of the University. All matters should be settled by those concerned with the affairs of the University such as the students and staff of the University, guardians of the students, members of the Board of Management, the State Government, Chancellor, etc. I shall accordingly refrain from approaching any outside element not concerned with affairs of the University.
5. That, I shall attend my classes and participate in other activities of the University according to the programme, irrespective of the fact whether my other colleagues do so or not and that I shall do so even in the face of intimidation by any of them.
6. That, I further declare that any activity/travelling connected with studies/courses/project etc. will be entirely on my risk and responsibility and in case of accident or mishap the University or any of the functionary will not be responsible for that.
7. I also affirm that I shall abide by the word and spirit of the above declaration and further undertake that if, at any time I am found indulging in any such activity I may be dismissed from the University.

Guardian's Signature

Student's Signature

Name in Block Letters.....

Name in Block Letters

Place

Place

Date.....

Date

Affidavit regarding Anti-Alcohol-Drug Abuse

AFFIDAVIT BY THE STUDENT

1) I, _____ (Full name of the student)
s/o-d/o Mr./Mrs. having been admitted in B. Tech. course Branch _____
in College of Technology/College of Basic Sciences and Humanities,
Pantnagar.

2) I have, in particular, perused and fully understood and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of the purchase, possession, use, consumption, sale, distribution or storage of any alcoholic beverage, controlled substance, smoking or illegal drug on university campus, training sites or at any of the UNIVERSITY sponsored students' events, conferences and activities actively or passively, or being part of a conspiracy to promote such activities on the University Campus.

3) I hereby affirm that, if found guilty, I am liable for punishment according to the Policy, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

Declared this _____ day of _____ month of _____
year _____

Deponent

Mobile No.

Affidavit regarding Anti-Alcohol-Drug Absuse

AFFIDAVIT BY PARENT/GUARDIAN

1) I, _____ father / mother/guardian
of _____

having been admitted in B. Tech. Course to College of Technology/ College of Basic
Sciences and Humanities, Pantnagar,

2) I have, in particular, perused and fully understood and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of the purchase, possession, use, consumption, sale, distribution or storage of any alcoholic beverage, controlled substance, smoking or illegal drug on university campus, training sites or at any of the UNIVERSITY sponsored students' events, conferences and activities actively or passively, or being part of a conspiracy to promote such activities on the University campus.

3) I hereby affirm that, if my ward is found guilty, he/she is liable for punishment, without prejudice to any other criminal action that may be taken against him under any penal law or any law for the time being in force.

Declared this _____ day of _____ month of _____ year _____

Deponent

Address:.....

.....

.....

.....

Telephone/Mobile No.